

## **PETERBOROUGH CITY COUNCIL SUMMONS TO A MEETING**

You are invited to attend a meeting of the Peterborough City Council, which will be held in the Council Chamber, Town Hall, Peterborough on

**WEDNESDAY 4 MARCH 2020 at 6.00 pm**

### **AGENDA**

**Page No.**

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes of the meeting held on 5 February 2020** **5 - 38**

#### **COMMUNICATIONS TIME**

4. **Mayor's Announcements**
5. **Leader's Announcements**

#### **QUESTIONS AND PETITIONS**

6. **Questions with Notice by Members of the Public**
7. **Petitions**
  - (a) **Presented by Members of the Public**
  - (b) **Presented by Members**
8. **Questions on Notice**
  - (a) **To the Mayor**
  - (b) **To the Leader or Member of the Cabinet**
  - (c) **To the Chair of any Committee or Sub-Committee**
  - (d) **To the Combined Authority Representatives**

#### **EXECUTIVE BUSINESS TIME**

9. **Executive and Committee Recommendations to Council - Part One**

	(a) Cabinet Recommendation - Medium Term Financial Strategy 2020-21 to 2022-23	39 - 42
10.	Reports to Council - Part One	
	(a) Council Tax Resolution	43 - 50
11.	Executive and Committee Recommendations to Council - Part Two	
	(a) Cabinet Recommendation - Climate Change - City Council Carbon Management Action Plan	51 - 94
	(b) Cabinet Recommendation - Cambridgeshire and Peterborough Youth Justice Plan 2019 - 2022	95 - 120
12.	Questions on the Executive Decisions Made Since the Last Meeting	121 - 124
13.	Questions on the Combined Authority Decisions Made Since the Last Meeting	125 - 146
<b>COUNCIL BUSINESS TIME</b>		
14.	Motion of Notice	147 - 152
15.	Reports to Council - Part Two	
	(a) Group of St Martin's Without Parish Meeting with Wothorpe Parish Council	153 - 154
	(b) Annual Pay Policy 2020/21	155 - 170

*Julian Beasley*

Chief Executive

25 February 2020  
Town Hall  
Bridge Street  
Peterborough

## Emergency Evacuation Procedure



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<http://democracy.peterborough.gov.uk/documents/s21850/Protocol%20on%20the%20use%20of%20Recording.pdf>

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